

# HEAT and FROST INSULATORS & ASBESTOS WORKERS LOCAL 24

## BI-MONTHLY NEWSLETTER

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**February 11, 2008**



### **SPECIALLY CALLED UNION MEETING**

The March Union Meeting will be a Special Meeting to hold elections for Sergeant-at-Arms. We encourage all members to make every effort to attend and participate in this important meeting.

In order to be eligible to vote, every Mechanic must be in good standing with the Union and must have his or her dues paid up through the month of January, 2008. Reminder letters, suspension letters, and lapse letters will be mailed out prior to Election Day. Any member wishing to vote may pay his or her delinquent dues at any time prior to receiving a ballot.

Anyone requesting an absentee ballot shall follow Article XX, Section 12 of our Constitution and By-Laws. Written requests for absentee ballots must be received ten (10) days prior to the election. The request must be mailed to the Corresponding Secretary at the Union Hall. The ballot must be received at

the Union Hall by Election Day to be counted. Once a member

requests an absentee ballot, he/she must vote in that election only by that means.

### **SPECIAL NOMINATIONS**

At the February 5, 2008 Union Meeting, the following nominations were made for the position vacated by Norman Cole:

#### Sergeant-at-Arms:

(balance of 3 yr. term)

- Steve Cressotti
- Rene Lazo
- Rob "Opie" McCourt
- Mike Moneymaker

### **WORK PICTURE**

Work in town is good right now and unemployment is very low.

### **ORGANIZING MEETING**

The next Organizing Meeting is scheduled for Thursday, February 21<sup>st</sup> at 5 pm.

### **HARASSMENT POLICY**

Local 24 has a non discrimination and harassment policy in effect. We are enclosing a copy for you to review and be familiar with.

### **ATLANTIC CITY**

**Members and guests are welcome to join us on Saturday, March 15 for a bus trip to Atlantic City. The bus will depart the Union Hall at 7:45 a.m. headed for the Taj Mahal Casino and will return at 7:45 p.m. The cost for each person is \$25.00 and you will get \$20.00 back in coins upon arrival. Please have your money with you on Saturday morning. Refreshments will be provided on the bus. Those attending must be 21 years of age or older.**

***Please Note: This is a change in date and time from the originally scheduled date!***

### **WEBSITE**

Please check out our website at [www.insulators24.org](http://www.insulators24.org) and register your e-mail address so we can keep you current on the latest information.

## **PHONE NUMBER AND ADDRESS CHANGES**

Please remember to keep the union office updated on your contact information. Also, if a member becomes employed, unemployed or changes contractors, please inform the union office.

## **DUES RECEIPTS**

Dues receipts were mailed on Thursday, January 31, 2008 to the last known address on file. For anyone who has questions or concerns about their receipt or if you have not received yours yet, please contact the hall.

## **LOCAL #24 PICNIC**

Save the date...the Annual Local #24 Picnic will be held on Saturday, July 19, 2008 at Six Flags America. Ticket Information and details will be in the April and June newsletters.

## **LEGISLATIVE NIGHTS IN ANNAPOLIS**

The Maryland and Virginia Legislative Sessions have begun. In Maryland, Monday nights are when you can meet your Representatives. Last year the asbestos workers had very good group attendance on any given Monday night. If you would like to come down on Monday Nights, call Wayne or Lino and we will find out who your representatives are and take you to their offices and try to meet with them. The more participation we have, the louder Labor's voice is heard.

## **MARYLAND STATE AND WASHINGTON BUILDING TRADES NIGHT IN ANNAPOLIS**

Monday, March 3<sup>rd</sup> from 6:00 p.m. to 8:00 p.m. at Lawyer's Mall, College Avenue & Rowe Boulevard in Annapolis is Maryland State and Washington Building Trades Night in Annapolis. This is the night when the politicians come and address the members of the building trades and we in return show our support for the work that they do for working men and women of the Trades. Please, let's go to Annapolis on March 3<sup>rd</sup>, let's fill the mall with Asbestos Workers and show our support! Families and Retirees are welcome!

## **ASBESTOS ABATEMENT LICENSING**

It is in the best interest of each and every mechanic to have an Asbestos Abatement License. Many times, when work slows here, we are called for men out of town on projects where an abatement license is required. From time to time, Local 24 sponsors the training for asbestos abatement so that our members can be licensed. Please look for upcoming classes, and take advantage of the opportunity to expand your knowledge and value to contractors. If you have any questions, please call the hall.

## **PCCC CLASSES**

Professional Craftsman Code of Conduct classes are mandated by the International. Every member must attend a class given by the individual Locals. Local 24 is holding a class on TUESDAY, MARCH 26<sup>TH</sup> @ 4:00

p.m. The class will be held at the Union Hall. If a member has not already attended the PCCC class, please call the hall and let us know that you will be coming.

## **DAD'S DAY EVENTS**

Once again this year, we will be participating in various Dollars Against Diabetes Fundraising activities.

We will be sponsoring a booth at the Laurel Main Street Festival on Saturday, May 10, 2008 where we will be raffling items, passing out information and promoting the Local. Volunteers are needed and this is a fun event for the entire family. We will also be participating in the Iron Workers Poker Run for DAD's Day on June 14, 2008. Please contact the hall for more details.

## **UPCOMING EVENTS!**

**3/03/08 – Legislative Rally**  
**3/15/08 – Atlantic City Bus Trip**  
**5/10/08 – Laurel Main Street Festival**  
**6/14/08 – DAD's Day Poker Run**  
**7/19/08 – Local 24 Picnic**

## **IBEW #26 LOCAL FEDERAL CREDIT UNION**

Local #24 has secured the benefit of Credit Union membership for our members in the IBEW Local #26 Federal Credit Union. A representative will be at the March union meeting to give a brief overview of services and a handout to anyone interested.